



KENNY C. GUINN
Governor

STATE OF NEVADA
DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH CARE FINANCING AND POLICY
NEVADA MEDICAID

MICHAEL J. WILLDEN
Director

CHARLES DUARTE
Administrator

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO
ACT UPON AN AMENDMENT TO CHAPTER 600 OF THE NEVADA
MEDICAID SERVICES MANUAL**

AGENDA

Date of Publication: February 20, 2004

Date and Time of Meeting: March 23, 2004 starting at 9:00 a.m.

Name of Organization: The State of Nevada, Department of Human Resources, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street, Carson City,
Nevada

Place of Video-Conference: Grant Sawyer State Office Building,
Room V-4412
555 E. Washington Avenue, Las Vegas, NV

Subject: Nevada Medicaid Service Manuals (MSM) 600.

1. *MSM Chapter 600: PHYSICIAN SERVICES

There will be a discussion and possible adoption of a proposed amendment to Chapter 600 of the MSM which will delete language referring to non-coverage of liver transplants for adults. The policy will allow medically necessary liver transplants for adults in Sec. 603.9.f.5.

The Nevada Medicaid Program is dependent upon the participation and cooperation of Nevada providers and other licensed professionals who provide health care to Medicaid recipients. Licensed professionals providing services within the scope of their license are recognized by Nevada as independently contracted Medicaid providers. The policy in this chapter is specific to the following identified professionals:

Advanced Practitioners of Nursing, (APN)
Certified Registered Nurse Anesthetists, (CRNA)
Chiropractors,
Certified-Nurse Midwives
Osteopathic Providers
Osteopathic Provider Assistants
Providers (M.D. and D.O. including those in a teaching hospital)
Provider Assistants (PA)
Podiatrists/Podiatric Providers/Podiatric Provider-Surgeons (pluralize)

1100 East Williams Street, Suite 204, Carson City, Nevada 89701
(775) 684-3601 FAX (775) 684-3610

2. **Public Comment is limited to 5 minutes per person.**

3. ***Adjournment**

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing.

*** Denotes items, including subparts, on which action may be taken.**

PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site (dhcfp.state.nv.us); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Nancy Davis at (775) 687-8228, as soon as possible, or e-mail at ndavis@dhcfp.state.nv.us

This notice and agenda has been posted on or before 9:00 am, the 30th day before the meeting at the above locations as required by NRS 422.2369.